

APPROVALS

KITTITAS COUNTY DEPARTMENT OF PUBLIC WORKS
 EXAMINED AND APPROVED THIS 13 DAY OF DECEMBER A.D., 2013
[Signature]
 KITTITAS COUNTY ENGINEER

KITTITAS COUNTY HEALTH DEPARTMENT
 I HEREBY CERTIFY THAT THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 2, A PLANNED UNIT DEVELOPMENT, HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWAGE AND WATER SYSTEM HEREIN SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.
 DATED THIS 12 DAY OF NOV A.D., 2013
[Signature]
 KITTITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY PLANNING OFFICIAL
 I HEREBY CERTIFY THAT THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 2, A PLANNED UNIT DEVELOPMENT, HAS BEEN EXAMINED BY ME AND I FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION.
 DATED THIS 16 DAY OF DECEMBER A.D., 2013
[Signature]
 KITTITAS COUNTY PLANNING OFFICIAL

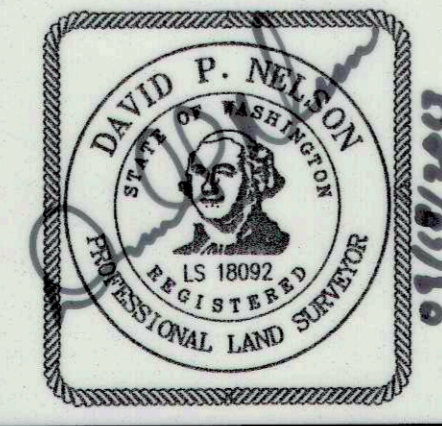
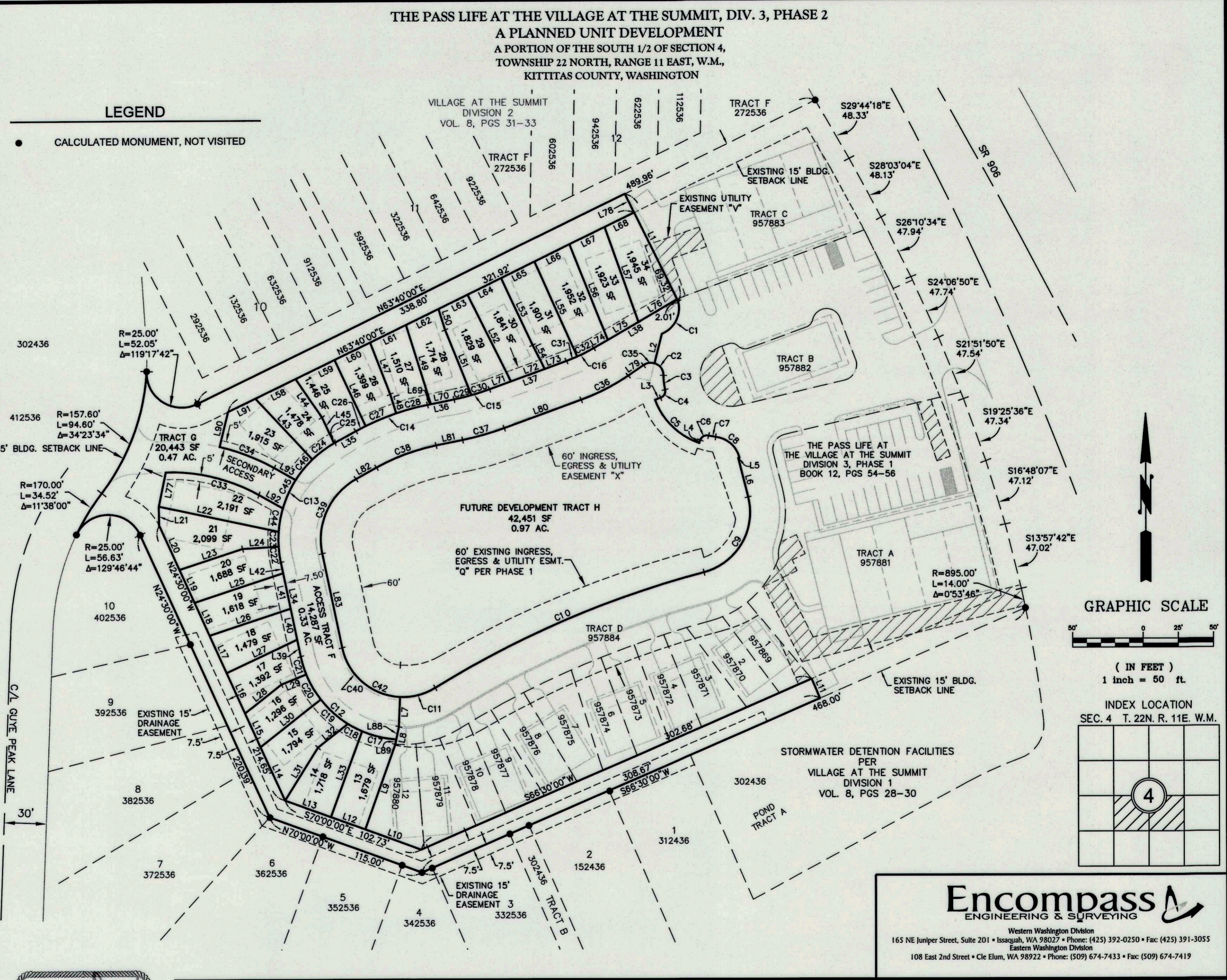
CERTIFICATE OF KITTITAS COUNTY TREASURER
 I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.
 PARCEL NO.: 22-11-04055-0105 (957885)
 DATED THIS 16 DAY OF DECEMBER A.D., 2013
 KITTITAS COUNTY TREASURER

CERTIFICATE OF KITTITAS COUNTY ASSESSOR
 I HEREBY CERTIFY THAT THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 2, A PLANNED UNIT DEVELOPMENT, HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PLATTING.
 PARCEL NO.: 22-11-04055-0105 (957885)
 DATED THIS ____ DAY OF _____ A.D., 20____
 KITTITAS COUNTY ASSESSOR

KITTITAS COUNTY BOARD OF COMMISSIONERS
 EXAMINED AND APPROVED THIS ____ DAY OF _____ A.D., 20____

BOARD OF COUNTY COMMISSIONERS
 KITTITAS COUNTY, WASHINGTON
 BY: _____
 CHAIRMAN
 ATTEST: _____
 CLERK OF THE BOARD

NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.



RECORDER'S CERTIFICATE
 Filed for record this.....day of 20.....at.....M
 in book.....of.....at page.....at the request of
 DAVID P. NELSON
 Surveyor's Name

 County Auditor Deputy County Auditor

SURVEYOR'S CERTIFICATE
 This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of.....BRYCE PHILLIPS.....
 in.....SEP.....2013
[Signature]
 DAVID P. NELSON DATE
 Certificate No.....18092.....

Encompass
 ENGINEERING & SURVEYING
 Western Washington Division
 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055
 Eastern Washington Division
 108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 2
 A PLANNED UNIT DEVELOPMENT
 A PORTION OF THE SOUTH 1/2 OF SECTION 4,
 TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.,
 KITTITAS COUNTY, WASHINGTON

DWN BY	DATE	JOB NO.
G. WEISER	9/2013	11103
CHKD BY	SCALE	SHEET
D. NELSON	1"=50'	1 OF 3

THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 2
A PLANNED UNIT DEVELOPMENT
 A PORTION OF THE SOUTH 1/2 OF SECTION 4,
 TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.,
 KITTITAS COUNTY, WASHINGTON

PROPERTY OWNER:

THE PASS, LLC, A WASHINGTON LIMITED LIABILITY COMPANY
 PO BOX 398
 POULSBO WA 98370

PLAT INFORMATION:

PARCEL NUMBER: 957885
 MAP NUMBER: 22-11-04055-0105
 ACREAGE: 2.64
 LOTS: 22
 TRACTS: 3
 WATER SOURCE: SNOQUALMIE PUBLIC UTILITY DIST.
 SEWER SOURCE: SNOQUALMIE PUBLIC UTILITY DIST.
 ZONE: PLANNED UNIT DEVELOPMENT
 LAND USE: RURAL

**LINE & CURVE TABLES FOR
 BOUNDARY, LOT & TRACTS**

LINE	BEARING	DISTANCE
L1	N26°04'19"W	86.33
L2	S13°47'24"W	21.94
L3	N70°38'36"E	4.26
L4	N19°26'52"E	2.25
L5	S75°45'42"W	1.00
L6	N14°14'18"W	28.64
L7	N02°36'08"E	21.00
L8	N11°47'46"E	12.70
L9	N19°34'31"E	64.23
L10	S70°00'00"E	42.32
L11	S23°30'00"E	15.00
L12	N70°00'00"W	25.83
L13	N70°00'00"W	34.57
L14	N24°30'00"W	41.94
L15	N24°30'00"W	26.24
L16	N24°30'00"W	31.33
L17	N24°30'00"W	29.05
L18	N24°30'00"W	25.65
L19	N24°30'00"W	25.85
L20	N24°30'00"W	34.78
L21	N00°45'03"W	13.54
L22	S77°49'25"E	87.07
L23	N71°47'47"E	47.21
L24	N86°27'04"E	25.67
L25	N71°47'47"E	66.28
L26	N71°47'47"E	60.63
L27	N64°56'54"E	55.37
L28	N51°53'49"E	32.89
L29	N67°57'55"E	19.01
L30	N51°53'49"E	54.44
L31	S31°48'31"W	44.43
L32	N51°53'49"E	27.02
L33	S20°01'27"W	64.94
L34	N11°51'37"W	68.10
L35	N60°53'35"E	16.63
L36	N78°21'20"E	19.30
L37	N69°36'06"E	58.43
L38	S59°21'07"W	68.94
L39	N11°51'37"W	12.24
L40	N11°51'37"W	22.41
L41	N11°51'37"W	25.66
L42	N11°51'37"W	7.80
L43	S42°35'46"E	59.73
L44	S33°46'14"E	33.49
L45	S24°34'43"E	20.62
L46	S24°34'43"E	52.77

LINE	BEARING	DISTANCE
L47	S20°48'40"E	40.12
L48	S17°05'27"E	14.45
L49	S17°05'27"E	60.00
L50	N17°05'27"W	15.74
L51	N21°35'22"W	50.90
L52	S26°01'45"E	69.85
L53	N24°58'15"W	53.19
L54	N26°01'45"W	19.32
L55	S23°54'47"E	74.84
L56	S21°36'40"E	73.88
L57	S19°21'53"E	72.26
L58	N63°40'00"E	31.92
L59	N63°40'00"E	30.86
L60	N63°40'00"E	28.15
L61	N63°40'00"E	28.47
L62	N63°40'00"E	25.84
L63	N63°40'00"E	23.06
L64	N63°40'00"E	26.48
L65	N63°40'00"E	26.51
L66	N63°40'00"E	27.73
L67	N63°40'00"E	27.90
L68	N63°40'00"E	23.43
L69	N78°21'20"E	2.48
L70	N78°21'20"E	16.82
L71	N69°36'06"E	16.29
L72	N69°36'06"E	25.82
L73	N69°36'06"E	16.52
L74	N59°21'07"E	11.69
L75	N59°21'07"E	25.28
L76	N59°21'07"E	31.97
L77	N11°32'01"E	24.78
L78	S26°04'19"E	15.00
L79	S55°09'48"W	13.13
L80	N69°36'06"E	58.43
L81	N78°21'20"E	19.30
L82	N60°53'35"E	16.63
L83	N11°51'37"W	68.10
L88	S11°47'46"W	9.10
L89	S11°47'46"W	3.59
L90	S13°30'42"W	25.96
L91	N63°40'00"E	21.58
L92	S60°42'51"E	19.48
L93	S60°42'51"E	17.60

CURVE	LENGTH	RADIUS	DELTA
C1	28.19'	20.00'	80°46'03"
C2	11.63'	9.00'	74°01'48"
C3	10.40'	42.36'	14°03'59"
C4	7.33'	5.00'	83°56'23"
C5	45.89'	51.36'	51°11'43"
C6	7.35'	5.00'	84°11'10"
C7	5.12'	44.36'	6°36'28"
C8	23.99'	20.00'	68°44'08"
C9	68.81'	44.00'	89°36'10"
C10	208.40'	711.00'	16°47'37"
C11	26.13'	44.00'	34°01'54"
C12	96.11'	74.00'	74°24'41"
C13	100.31'	79.00'	72°45'12"
C14	54.55'	179.00'	17°27'44"
C15	26.13'	171.00'	8°45'14"
C16	21.47'	120.00'	10°14'59"
C17	25.10'	74.00'	19°25'53"
C18	11.34'	74.00'	8°46'50"
C19	26.02'	74.00'	20°08'42"
C20	20.51'	74.00'	15°52'48"
C21	13.14'	74.00'	10°10'28"
C22	11.46'	79.00'	8°18'41"
C23	10.50'	79.00'	7°36'43"
C24	19.26'	79.00'	13°58'20"
C25	1.09'	79.00'	0°47'18"
C26	7.85'	179.00'	2°30'49"
C27	23.65'	179.00'	7°34'07"
C28	23.06'	179.00'	7°22'49"
C29	12.77'	171.00'	4°16'44"
C30	13.36'	171.00'	4°28'30"
C31	8.31'	120.00'	3°57'57"
C32	13.16'	120.00'	6°17'02"
C33	69.01'	128.90'	30°40'30"
C34	41.54'	150.90'	15°46'27"
C35	8.28'	9.00'	52°43'40"
C36	37.80'	150.00'	14°26'18"
C37	30.71'	201.00'	8°45'14"
C38	45.41'	149.00'	17°27'44"
C39	62.22'	49.00'	72°45'12"
C40	58.01'	44.00'	75°32'15"
C42	84.14'	44.00'	109°34'09"
C44	16.98'	79.00'	12°18'54"
C45	22.15'	79.00'	16°03'59"
C46	18.87'	79.00'	13°41'17"

EXISTING LEGAL DESCRIPTION:

TRACT E, THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 1, A PLANNED UNIT DEVELOPMENT, IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, AS PER PLAT THEREOF RECORDED IN BOOK 12 OF PLATS, PAGES 54 THROUGH 56, UNDER AUDITOR'S FILE NO. 201209190036, RECORDS OF SAID COUNTY.

NOTES:

- A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY.
- PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITTITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
- ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE THE KITTITAS COUNTY ROAD STANDARDS.
- AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
- THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
- MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
- ENTIRE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITTITAS COUNTY ROAD STANDARDS, 9/6/05 EDITION, PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS PLAT.
- KITTITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.
- FOR ADDITIONAL SURVEY INFORMATION, BASIS OF BEARINGS AND CORNER DOCUMENTATION SEE VOLUME 8 OF PLATS, PAGES 28, 29 AND 30, RECORDED UNDER AUDITOR'S FILE NUMBER 528340 AND BOOK 12 OF PLATS, PAGES 54 THROUGH 56, RECORDED UNDER AUDITOR'S FILE NUMBER 201209190036, KITTITAS COUNTY, STATE OF WASHINGTON AND THE SURVEYS REFERENCED THEREON. ALL RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON.
- THE ROADS WITHIN THIS PLAT WILL NOT BE "ON-SYSTEM" COUNTY ROADS UNTIL THEY ARE CONSTRUCTED AND APPROVED BY KITTITAS COUNTY PUBLIC WORKS, AND ACCEPTED ONTO THE COUNTY SYSTEM THROUGH RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS. THE DEVELOPER IS RESPONSIBLE FOR ALL MAINTENANCE AND OPERATION UNTIL SUCH TIME, AS DESCRIBED IN THE KITTITAS COUNTY ROAD STANDARDS.
- THE PURPOSE OF THIS PLAT IS TO DEVELOP THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 2, A PLANNED UNIT DEVELOPMENT.
- PUGET SOUND ENERGY, CENTURY LINK, CABLE COMPANY, AND THEIR SUCCESSORS AND ASSIGNS SHALL RETAIN AN ELECTRICAL, PHONE AND CABLE EASEMENT FIVE (5) FEET ON BOTH SIDES OF CONSTRUCTED LINES FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, GAS, TELEPHONE, TELEVISION AND OTHER UTILITY SERVICE, TOGETHER WITH THE RIGHT TO ENTER UPON THE STREETS, LOTS, TRACTS AND SPACES AT ALL TIMES FOR THE PURPOSES HEREIN STATED.
- THE PROPERTY CORNERS FOR THIS PLAT WILL BE STAKED AT A FUTURE DATE.
- AN EASEMENT SHALL BE RESERVED FOR AND IS HEREIN GRANTED TO SNOQUALMIE PASS SEWER DISTRICT (SEWER AND WATER), CABLE TV, PUGET SOUND POWER AND LIGHT COMPANY, AND TELEPHONE UTILITIES OF WASHINGTON SERVING SUBJECT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR 7.5 FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPE, AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, TELEPHONE, AND UTILITY SERVICE TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES HEREIN STATED.
- POND TRACT A AT THE VILLAGE AT THE SUMMIT, DIV. 1, IS PRIVATELY AND NOT PUBLICLY OWNED. IT SHALL BE MAINTAINED BY "THE VILLAGE AT THE SUMMIT HOMEOWNER'S ASSOCIATION" IN PERPETUITY UNLESS OTHERWISE ACCEPTED BY THE KITTITAS COUNTY PUBLIC WORKS DIRECTOR. MAINTENANCE SHALL BE DONE PER THE LATEST DEPARTMENT OF ECOLOGY'S "BEST MANAGEMENT PRACTICES" MANUAL.
- TRACT G IS RESERVED FOR SECONDARY ACCESS, UTILITIES AND DRAINAGE PURPOSES.



RECORDER'S CERTIFICATE

Filed for record this.....day of 20.....at.....M
 in book.....of.....at page.....at the request of

DAVID P. NELSON
 Surveyor's Name

..... County Auditor Deputy County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by
 me or under my direction in conformance with the
 requirements of the Survey Recording Act at the
 request of.....BRYCE PHILLIPS.....
 in..SEP.....20.13

DAVID P. NELSON DATE 9/18/2013
 Certificate No.....18092.....



Western Washington Division
 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055
 Eastern Washington Division
 108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 2
 A PLANNED UNIT DEVELOPMENT
 A PORTION OF THE SOUTH 1/2 OF SECTION 4,
 TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.,
 KITTITAS COUNTY, WASHINGTON

DWN BY	DATE	JOB NO.
G. WEISER	9/2013	11103
CHKD BY	SCALE	SHEET
D. NELSON	N/A	2 of 3

